

Minutes of the Parish Council Meeting

TATTERSETT PARISH COUNCIL

DATE: Monday 7th February 2022
TIME: 7:00pm
PLACE: The Green Park Centre, Wicken Green
PRESENT: Anthony Duckworth-Chad (Chairman), Daniel Addison (Vice-Chair) Richard Pillinger, Philip Nice, Tricia Hartley-Palmer, Mark White (Councillors)
Linda Arthur (Clerk), Tom FitzPatrick (NCC)
PUBLIC: 5

1. To Receive Apologies for Absence

There were no apologies from the Parish Council.

2. To receive declarations of interest and agree dispensations (if any)

There were none.

3. To approve the minutes of the Parish Council Meeting held on Monday 15th November 2021.

The minutes were unanimously **AGREED** by the Council and signed by the Chairman as a true record.

4. To report progress on items not on the agenda from the last meeting (Clerk's report)

All matters were dealt with on the agenda.

5. To Receive updates from Councillors, Public Bodies etc

5.1 Cllr Tom Fitzpatrick reported on items concerning Norfolk County Council.

The PC had received correspondence from the public asking for a 20mph speed limit to be introduced into Lancaster Road, with concerns about the area in which the school is situated. The drop from 40mph speed limit to 20mph may be a challenge. ADC expressed the wholehearted support of the PC to speed reduction measures in the area, particularly those highlighted by the school head teacher in a recent letter to the PC. It was agreed that it was very important that the police should attend and that prosecutions should ensue, in the event of speeding offences. TF agreed to raise the matter at a meeting on 24th February.

DA asked if any improvements to rural broadband were planned. Again, TF agreed to raise this at his next meeting to discuss the matter at County level.

5.2 Mark White gave a report regarding Wicken Green. He informed the PC that HRH the Queen had paid a recent visit to the museum at Wicken Green.

6. Finance

6.1 To consider the financial statement. The financial statement had been circulated by email. This was **agreed**. Proposed by DA and seconded by RP.

6.2 To approve the payment of accounts list. This was **agreed**.

Payments for approval at February 2022 Meeting

Ref	Date	Payee	Net	VAT	Gross	Remarks
20	30.11.21	L Arthur	£270.40	£0.00	£270.40	Clerk's November salary & tax rebate
21	31.12.21	L Arthur	£131.00	£0.00	£131.00	Clerk's December salary
22	31.01.22	L Arthur	£109.40	£0.00	£109.40	Clerk's January salary
23	31.01.22	L Arthur	£22.65	£2.52	£25.17	Clerk's November to January expenses
24	23.01.22	Zurich Insurance	£326.79	£0.00	£326.79	Annual Premium
25	21.01.22	GM Community Car Scheme	£100.00	£0.00	£100.00	Annual Donation
26	31.12.21	PAYTEC ONLINE	£48.15	£9.63	£57.78	Payroll Services for QE Jan 22
27	25.11.21	Green Park Centre	£30.00	£0.00	£30.00	Meeting room hire
		TOTAL	£1,038.39	£12.15	£1,050.54	

7. Fourwinds Junction

TF informed the PC that the primary reason other locations were being considered for a roundabout before the Fourwinds Junction was because there were a greater number of reported accidents. It is important that all accidents should be reported to the police.

8. Co-Option of new Councillor(s) 11 seats in total to be filled for a full Council (5 Currently Available)

The Chairman appealed for new Councillors to come onto the Council. Two members of the public present agreed to apply to become Parish Councillors.

9. Tyre Mountain, Tattersett Business Park, update.

TF reminded the PC that any enforcement regarding the tyre mountain lies with the District Council. MW informed the PC that there is another proposal in place for development on the business park that may be of some concern. TF agreed to look into this proposal, even though it is a District Council matter.

10. Planning Matters

10.1 To receive results of applications. There were none requiring discussion.

10.2 To receive new applications and comment. There was one application to consider.

Front extension to 20 Lancaster Road. Whilst the PC agreed that there was no objection to this application, it would be necessary to look at any future, similar applications individually and that no precedent should be set by this application in Lancaster Road. The Clerk agreed to pass these comments on to the planning department.

11. [Broadband Proposal for Tatterford](#)

RP reported that there had been no progress on this. TF asked RP for a copy of the most recent correspondence and ADC also asked that a copy of this should be sent to the MP.

12. [The Queen's Platinum Jubilee Celebrations](#)

MW informed the PC about many events that are planned for the Jubilee celebration.

The celebrations are planned to start on Thursday 2nd June and a beacon will be lit at 9.45 that evening.

On Friday, events include a dog show, tree planting and a fly past of heritage airplanes.

The main celebrations will take place on Saturday.

On Sunday, a military vehicle display is planned and there will be a street party in Wicken Green, to which all are invited.

There are many more events planned and these will be published on the Wicken Green Village Community Facebook page.

ADC thanked MW for all his effort in planning this and DA suggested that Tatterford and Tattersett villages would be interested in joining the events.

RP suggested planting oak trees on a local piece of land. THP requested that public access to this land would be beneficial

13. [Correspondence](#)

Several emails had been received regarding speeding and parking in Lancaster Road. These were dealt with in item 5.1. This correspondence also covered requests for repairs to the benches, village sign and noticeboard in Blenheim Park. RP agreed to look at the work required, although it was agreed that the benches are not owned by the PC.

THP reported that she had applied to several charities for funding for a defibrillator for Tattersett. The cost is estimated to be upwards of £2000.

14. [To agree the date and time of next meeting and agenda items.](#)

The date of the next meeting was agreed for Monday 4th April 2022 at 7pm. It was agreed to add the defibrillator for Tattersett as an agenda item for discussion at the next meeting.

15. [Open Forum for Public Participation](#)

All matters raised by the public present had been deal with in items 5.1 and 13.

Meeting closed at 8.20 pm

_____ (Chairperson)

_____ (Date)